AYLESBURY VALE DISTRICT COUNCIL

Democratic Services

Please ask for: devcon@aylesburyvaledc.gov.uk;

Switchboard: 01296 585858

Text Relay Prefix your telephone number with 18001

12 June 2018



DEVELOPMENT MANAGEMENT COMMITTEE

A meeting of the **Development Management Committee** will be held at **1.00 pm** on **Thursday 21 June 2018** in **The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

Contact Officer for meeting arrangements: devcon@aylesburyvaledc.gov.uk;

Membership: Councillors: P Fealey (Chairman), A Bond (Vice-Chairman), J Brandis, M Collins, P Cooper, N Glover, R Khan, T Mills, S Morgan, M Rand and C Paternoster (ex-Officio)

AGENDA

- 1. APOLOGIES
- 2. TEMPORARY CHANGES TO MEMBERSHIP

Any changes will be reported at the meeting.

3. MINUTES (Pages 3 - 4)

To approve as a correct record the Minutes of 31 May 2018 (Copy attached as an Appendix)

4. DECLARATION OF INTEREST

Members to declare any interests.

- 5. REPORT OF THE CORPORATE PLANNER
- **6. OVERVIEW REPORT MAY 2018** (Pages 5 14)
- 7. 17/04776/APP WILLOWBY, BATH LANE, BUCKINGHAM (Pages 15 28)

Demolition of existing bungalow and construction of a part single storey, part two-storey house with integral garage mainly based on the re-use of the existing footprint.

Case Officer Tom Cannon 01296 585169

8. 18/00638/APP - ROSEWAY, STRATFORD ROAD, BUCKINGHAM (Pages 29 - 34)



Proposed demolition of existing rear extension and erection of single storey rear extension

Case Officer Jacqueline Stables 01296 585283

9. 18/00034/AOP - LAND AT EYTHROPE ROAD, STONE (Pages 35 - 54)

Outline planning application, with access to be considered and all other matters reserved for proposed development of up to 9 dwellings

Case Officer Danika Hird 01296 585203

10. 16/02244/AOP - LAND ADJOINING NEWMANS CLOSE, NORTH MARSTON LANE, WHITCHURCH (Pages 55 - 78)

Outline application with access and layout to be considered for a site for 22 dwellings

Case Officer Philippa Jarvis

11. SITE VISIT ARRANGEMENTS

12. HUMAN RIGHTS ACT (Pages 79 - 80)